

# Potrero Community Planning Group

P.O. Box 9, Potrero, CA. 91963

[www.potreropanninggroup.com](http://www.potreropanninggroup.com)

## NOTICE OF A REGULAR MEETING

**Thursday, April 08, 2010**

Public Welcome

### **Final Agenda**

**Date:** Thursday, April 08, 2010

**Place:** PCPG Meeting will take place at the Potrero Library at 24883 Potrero Valley Road, Potrero, CA. 91963

**Time:** 7:00 PM

#### **1. CALL TO ORDER** (includes PLEDGE OF ALLEGIANCE)

#### **2. DETERMINATION OF QUORUM / ROLL CALL**

1. Janet Warren 2. Tina Brown 3. Terry Stephens 4. Jan Hedlun 5. William Crawley 6. Janet Goode
7. Gordon Hammers 8. Carl Meyer 9. Kit Giguere

#### **3. Approval of Minutes:** February 11, 2010, March 11, 2010

#### **4. Correspondence (See Handout) / Announcements:** Training workshops for members April 9, 10-1:00 PM at DPLU, April 10, 10-1:00 PM at Wells Park Rec. Center- El Cajon and on May 22 10-1:00 PM in Escondido. new Fair Political Practices Commission decision regarding member's conflict of interest.

#### **5. Approval of Expenses / Expenditures:**

#### **6. Old Business**—Discussion and Possible Action

- A. Update on Campo's proposed Reservation Landfill Supplemental EIS is out for Public review, hearings are scheduled for April 13, 6:00-9:00 PM at the Campo tribal center and April 14, 2010, 6:00-9:00 PM at Mt. Empire High School on Buckman Springs. The documents can be view at [www.campoDSEIS.com](http://www.campoDSEIS.com) Comments are due May 12, 2010. (Hedlun)

#### **7. New Business**—Discussion and Possible Action

- A. Adopting a 40 feet parking prohibition on the South side from the Stop control at the intersection of Round Potrero Rd and Potrero Valley Rd. (Meyer)
- B. Update on POD 09-006—Solar and Wind Energy Zoning Ordinance Amendment, [DPLU: Carl Stiehl (858) 694-2216] (Warren)
- C. Sandags-San Diego Regional Bicycle Plan Initial study/MND comments are due April 26, the document can be view at [www.sandag.org/Bicycle](http://www.sandag.org/Bicycle).

#### **8. PUBLIC FORUM-OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON TOPICS PERTAINING TO PLANNING AND LAND USE WHICH DOES NOT APPEAR ELSEWHERE ON THIS AGENDA.**

#### **9. Announcement of Next meeting.**

- A. Tentative May 13, 2010

#### **10. Adjournment**